

# Ss. Peter and Paul Albanian Orthodox Church

First-enthroned of the apostles, teachers of the universe: Entreat the Master of all to grant peace to the world, and to our souls great mercy!

Rev. Nicholas Dellermann (*Rector*) (860) 861-7468 - Very Rev. Dennis Rhodes

[fnicholas490@aol.com](mailto:fnicholas490@aol.com) - <http://sspeterpaulphila.org/>

October 23, 2022

19TH SUNDAY AFTER PENTECOST:

HOLY APOSTLE JAMES, THE BROTHER OF THE LORD

Today ..... 10:00am Divine Liturgy  
Wed. 26 ..... 7:15pm Bible Study with  
GoogleMeet  
Sun. 30 ..... 10:00am Divine Liturgy  
*Annual Parish Meeting*  
*IOCC Banquet*

**One must be baptized and chrismated an Orthodox Christian to receive Holy Communion. Guests are invited to receive a blessing at the chalice and partake of the post-Communion bread (Antidoron).**

**Fast Days:** Wednesday and Friday (fasting from meat, fish, and eggs, dairy, wine and oil as you are able.)

**Troparion – Tone 2**  
**(Resurrection)**

*When Thou didst descend to death, O Life immortal, Thou didst slay hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out:  
“O Giver of life, Christ our God, glory to Thee!”*

**Kontakion – Tone 4**  
**(St. James)**

*When God the Word, the Only-begotten of the Father, came to live among us in these last days, He declared thee, venerable James, to be the first shepherd and teacher of Jerusalem and a faithful steward of the spiritual Mysteries. Therefore, we all honor thee, O Apostle.*

**Prayers for those** in our Sts. Peter and Paul community (parishioners, family, friends) can be listed for remembrance in our litanies during the Liturgy. Feel free to give names to Fr. Nicholas - please indicate how each person listed is connected to us (parishioner, family, friend, etc.), as well as why we are praying for them (health, memory, travel, etc.).

**Confessions can be heard** by appointment. If you need, I will come to you during the week. Please do not hesitate to call for a time to drop by the church or to have me visit you.

**Remembrances** for both the living and the dead during the prayers of preparation of the Eucharistic Lamb and during the Augmented Litany should be given the week before the desired remembrance so that the names can be put into the bulletin and given to the Deacons for the prayers. Any names of the living that are not marked as sick or traveling will be listed under general prayers.

SCRIPTURE THIS WEEK

## Church Lectionary

### Today

Gal 1:11-19  
Matthew 13:54-58  
2 Corinthians 11:31-12:9  
Luke 16:19-31

### Monday

Philippians 2:12-16  
Luke 10:22-24

### Tuesday

Philippians 2:17-23  
Luke 11:1-10

### Wednesday

Hebrews 12:6-13, 25-27  
Matthew 8:23-27  
2 Timothy 2:1-10  
John 15:17-16:2  
Philippians 2:24-30  
Luke 11:9-13

### Thursday

Philippians 3:1-8  
Luke 11:14-23

### Friday

Philippians 3:8-19  
Luke 11:23-26

### Saturday

2 Corinthians 1:8-11  
Luke 8:16-21

## Reading the Bible in a Year

Oct 23: Mark 10-12  
Oct 24: Mark 13-16  
Oct 25: Luke 1-3  
Oct 26: Luke 4-6  
Oct 27: Luke 7-9  
Oct 28: Luke 10-12  
Oct 29: Luke 13-15

## Flower Donation

This week's flowers were  
donated by:  
**Tina Murianka**

## Coffee Hour

This week's coffee hour is  
provided by:  
**Ss. Peter & Paul**

## OCTOBER/NOVEMBER EVENTS

### October

23 – 10:00am Divine Liturgy

26 – 7:15pm Bible Study with  
GoogleMeet

30 – 10:00am Divine Liturgy  
*Annual Parish Meeting*  
*IOCC Banquet*

### November

02 – 7:15pm Bible Study with  
GoogleMeet

05 – 3:00pm Ethnic Celebration

**Our Annual Parish General Meeting**  
is re-scheduled to be held on Sunday, October 30,  
following Divine Liturgy.

### A Prayer for the Week

**O Lord, You are Free. Your gift to us is the  
freedom to be continually set free by Your  
transforming wisdom and life. By living in  
freedom from the slavery of delusion You  
make us like Yourself and our free life in You  
then becomes a witness to everyone else  
around us who are yearning to be free  
themselves. Grant us, O God, the grace and  
the strength to live every day as followers of  
You and lovers of Your Son, our Savior, the  
Lord Jesus. Amen.**

### **THE 11<sup>th</sup> BANQUET TO BENEFIT IOCC**

(International Orthodox Christian Charities)  
will be on Sunday October 30<sup>th</sup> 2022. It will be held at  
the Adelphia Restaurant in the Pan Athenian  
Ballroom.

Location is Clements Bridge Rd, Deptford, N.J. 08096.

Time : 3:30 P.M. Hors d'Oeuvres and silent Auction,  
5 P.M. Dinner and Program.

Come and learn about IOCC'S program around the  
world and how your support makes a difference in  
places like USA, Greece, Ukraine and Ethiopia.

You can register online at:

[https://support.iocc.org/site/Ticketing?  
view=Tickets&id=101743](https://support.iocc.org/site/Ticketing?view=Tickets&id=101743)

### Children's Word

#### **Taking a message**

Have you ever taken a message for somebody? "She's not here right now. May I take a message?" you might say. Or maybe you've answered the door when your parents weren't home? Then when you have a chance, you spread the news, whatever you heard.

In today's epistle reading, we hear how Saint Paul had a very important message to pass along. Saint Paul writes, "I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ." The message of Jesus Christ wasn't something Saint Paul made up, or just a story. It was a message that God wanted him to spread to anybody who would listen! Saint Paul—like many of the apostles—spent so many years of his life spreading that message that God gave.

God's message is a message that we can pass along too! We know the truth—that Jesus Christ died and rose from the dead. We know that He wants the whole world to be saved and to live with Him in heaven forever. Don't be shy to say what you believe as a good Orthodox Christian! Let's remember that that good news is not man's message. It is a message from God, and we can spread it too!

#### **SAINT JAMES THE BROTHER OF OUR LORD**

Sometimes, when we hear about somebody famous, we want to know all about his or her family too. If you hear about a famous athlete or a movie star, you might want to know how he grew up or what his family is like.

We love Jesus Christ very much, so how can we not want to know about his brother too? Well, we call him Jesus' brother, but we know that Mary the Holy Theotokos did not have any more children after Jesus. Saint James, the Brother of the Lord, was actually the son of Joseph, who took care of Jesus and Mary.

Saint James was full of love for God, even before he knew Jesus. Later on, after Christ's holy Resurrection, James went out to spread the news. He was the first bishop of Jerusalem. We can read the letter of Saint James in the Bible. In it, this saint gives us lots of important advice. One of the best bits of advice is about how we should use our mouths. Sometimes we use it for praying to God, and other times we use it to be mean to other people, to put people down. "Out of the same mouth come blessing and cursing. My brothers, these things should not be so," Saint James wrote.

Let's follow Saint James's example, and use our mouths to bless God! We celebrate St. James today, October 23rd

## 2 Corinthians 11:31-12:9

The God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago – whether in the body I do not know, or whether out of the body I do not know, God knows – such a one was caught up to the third heaven. And I know such a man – whether in the body or out of the body I do not know, God knows – how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

## Galatians 1:11-19

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

## Luke 16:19-31

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'”

## Matthew 13:54-58

When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, “Where did this Man get this wisdom and these mighty works? Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? And His sisters, are they not all with us? Where then did this Man get all these things?” So they were offended at Him. But Jesus said to them, “A prophet is not without honor except in his own country and in his own house.” Now He did not do many mighty works there because of their unbelief.



***"All of us who are human beings are in the image of God. But to be in his likeness belongs only to those who by great love have attached their freedom to God."***

-St. Diadochus of Photike



# Don't Hide From Reality!

October 20, 2022 · Fr. Barnabas Powell

“My Want-To is broke.” With that, my grandmother gave me another insight into real life. She was describing a very common problem all of us face. We know what we should do, but we don't do it. Why? As my grandmother said, our “want-to” is broken.

One of the central revelations to me when I was making my way into Orthodoxy is that the Faith answers the question “What is the main problem with humanity?” in a very different way than other systems of belief. We Orthodox locate the deepest need for salvation in the will, not our common human nature. Now that may sound like a small difference, but it isn't.

The purpose of our faith is to strengthen my broken and enfeebled will so that I can deal with the reality of my own need for spiritual healing. Christ comes and destroys the “enemies” of humanity so that the way is clear for me to cooperate with His grace to heal my will, my “want-to.” All the disciplines of the Faith, all the moral teaching, and all the rhythm of prayer and liturgy are meant to redirect my attention to seeing my will healed by God's grace so that I can choose well to love Him above all others!

But how? How are we to do this hard work? As usual, it all has to do with Jesus Christ!

Look at our lesson today in 2 Timothy 2:1-10:

*Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything.*

*Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.*

Timothy was the spiritual son of St. Paul and he became the leader of a community that was started by St. Paul. St. Paul would become the first bishop of Ephesus. St. Paul is helping his spiritual son with several principles meant to have Timothy take responsibility for his choices and fulfill his ministry.

Notice how Paul speaks to Timothy. He tells him to be “strong in the grace that is in Christ Jesus.” Paul often puts “Christ” in front of “Jesus” to reinforce the unique anointing (The meaning of the word “Christ”) of Jesus as the expected Messiah. Being strong in the grace of Jesus means staying confident and dependent on the strength and ministry of Jesus Christ. Jesus is the Savior. Jesus is the conqueror of death, Jesus is the Risen Lord, Jesus is the Son sitting at the right hand of the Father in heaven. The grace of Jesus Christ is the power the Lord uses to empower those to whom He gives His grace to transform them; to make them able to live up to their created potential.

The next wisdom to be able to live with the consequences of our choices is to square our shoulders in the face of suffering. But Paul tells Timothy that this suffering is “as a good soldier of Christ Jesus.” Avoiding suffering might make sense but the reality is we do suffer in life. If our suffering is meaningful then it is endurable. If we value our comfort over our responsibility then we will do anything to avoid suffering. But if I am going to be truly free in Christ Jesus then I am going to face suffering with the sure truth that Christ will carry me through the suffering!

Finally, Paul tells Timothy that dealing with the consequences of my choices is like being an athlete and a farmer, which means I am willing to train and work hard and then be patient as I wait for the results of my faithfulness to bear fruit. This analogy of athlete and farmer is such a useful word picture to teach me the freedom of a follower of Jesus rests in my willingness to be trained, practice, be disciplined, and run my race well. I am also called to work the soil of my heart so that the Word of God finds my heart a welcoming place to be planted deeply and then bear fruit as I tend the garden of my heart as a faithful “farmer!”

Today, your life as a faithful follower of Jesus Christ means you don't hide from reality. You are mature enough to see the word of God active and free in your life to transform and continue to form your life every day to be “like Christ.” Being Orthodox on Purpose is all about living in the reality of Jesus Christ!

## **2-е Коринфянам 11:31-12:9**

Бог и Отец Господа нашего Иисуса Христа, благословенный во веки, знает, что я не лгу. В Дамаске областной правитель царя Ареты стерег город Дамаск, чтобы схватить меня; и я в корзине был спущен из окна по стене и избежал его рук. Не полезно хвалиться мне, ибо я приду к видениям и откровениям Господним. Знаю человека во Христе, который назад тому четырнадцать лет (в теле ли--не знаю, вне ли тела--не знаю: Бог знает) восхищен был до третьего неба. И знаю о таком человеке ([только] не знаю--в теле, или вне тела: Бог знает), что он был восхищен в рай и слышал неизреченные слова, которых человеку нельзя пересказать. Таким [человеком] могу хвалиться; собою же не похваюсь, разве только немощами моими. Впрочем, если захочу хвалиться, не буду неразумен, потому что скажу истину; но я удерживаюсь, чтобы кто не подумал о мне более, нежели сколько во мне видит или слышит от меня. И чтобы я не превозносился чрезвычайностью откровений, дано мне жало в плоть, ангел сатаны, удручать меня, чтобы я не превозносился. Трижды молил я Господа о том, чтобы удалил его от меня. Но [Господь] сказал мне: 'довольно для тебя благодати Моей, ибо сила Моя совершается в немощи'. И потому я гораздо охотнее буду хвалиться своими немощами, чтобы обитала во мне сила Христова.

## **К Галатам 1:11-19**

Возвещаю вам, братия, что Евангелие, которое я благовествовал, не есть человеческое, ибо и я принял его и научился не от человека, но через откровение Иисуса Христа. Вы слышали о моем прежнем образе жизни в Иудействе, что я жестоко гнал Церковь Божию, и опустошал ее, и преуспевал в Иудействе более многих сверстников в роде моем, будучи неумеренным ревнителем отеческих моих преданий. Когда же Бог, избравший меня от утробы матери моей и призвавший благодатью Своею, благоволил открыть во мне Сына Своего, чтобы я благовествовал Его язычникам, --я не стал тогда же советоваться с плотью и кровью, и не пошел в Иерусалим к предшествовавшим мне Апостолам, а пошел в Аравию, и опять возвратился в Дамаск. Потом, спустя три года, ходил я в Иерусалим видеться с Петром и пробыл у него дней пятнадцать. Другого же из Апостолов я не видел [никого], кроме Иакова, брата Господня.

## **От Луки 16:19-31**

Некоторый человек был богат, одевался в порфиру и виссон и каждый день пиршествовал блистательно. Был также некоторый нищий, именем Лазарь, который лежал у ворот его в струпьях и желал напиться крошками, падающими со стола богача, и псы, приходя, лизали струпья его. Умер нищий и отнесен был Ангелами на лоно Авраамово. Умер и богач, и похоронили его. И в аде, будучи в муках, он поднял глаза свои, увидел вдали Авраама и Лазаря на лоне его и, возопив, сказал: отче Аврааме! умилисердись надо мною и пошли Лазаря, чтобы омочил конец перста своего в воде и прохладил язык мой, ибо я мучаюсь в пламени сем. Но Авраам сказал: чадо! вспомни, что ты получил уже доброе твое в жизни твоей, а Лазарь--злое; ныне же он здесь утешается, а ты страдаешь; и сверх всего того между нами и вами утверждена великая пропасть, так что хотящие перейти отсюда к вам не могут, также и оттуда к нам не переходят. Тогда сказал он: так прошу тебя, отче, пошли его в дом отца моего, ибо у меня пять братьев; пусть он засвидетельствует им, чтобы и они не пришли в это место мучения. Авраам сказал ему: у них есть Моисей и пророки; пусть слушают их. Он же сказал: нет, отче Аврааме, но если кто из мертвых придет к ним, покаются. Тогда [Авраам] сказал ему: если Моисея и пророков не слушают, то если бы кто и из мертвых воскрес, не поверят.

## **От Матфея 13:54-58**

И, придя в отечество Свое, учил их в синагоге их, так что они изумлялись и говорили: откуда у Него такая премудрость и силы? не плотников ли Он сын? не Его ли Мать называется Мария, и братья Его Иаков и Иосий, и Симон, и Иуда? и сестры Его не все ли между нами? откуда же у Него всё это? И соблазнялись о Нем. Иисус же сказал им: не бывает пророк без чести, разве только в отечестве своем и в доме своем. И не совершил там многих чудес по неверию их.

## **II Korinthianëve 11:31-12:9**

Perëndia dhe Ati i Zotit tonë Jisu Krisht, i cili është i bekuar në jetë të jetëve, e di se nuk gënjej. Në Damask guvernatori i mbretit Areta ruante rrotull qytetin e Damaskinëve, sepse donte të më kapte, edhe nga një dritare zbrita nga muri me një shportë dhe shpëtova nga duart e tij. Të mburrem, nuk më intereson, sepse do të vij në vegime e në zbulesa të Zotit. Di një njeri në Krishtin përpara katërmëdhjetë vjetësh, – a me trup, s’e di; a jashtë trupit, s’e di; Perëndia e di; – se ky njeri i tillë u rrëmbye deri në qiellin e tretë. Edhe e di njeriun e tillë, – a me trup, s’e di; a jashtë trupit, s’e di; Perëndia e di; se u rrëmbye në parajsë dhe dëgjoi fjalë të patregueshme, të cilat nuk i lejohet njeriut t’i flasë. Për të tillin njeri do të mburrem; po për veten time nuk do të mburrem, veç për dobësitë e mia. Sepse sikur të dua të mburrem, nuk do të jem i marrë, sepse të vërtetën do të them, po druhem se mos mendon ndonjë për mua më tepër nga ajo që më sheh ose nga ajo që dëgjon prej meje. Edhe që të mos krenohem për zbulesat e shumta, m’u dha një gjemb në trup, një engjëll i satanait, që të më bjerë me shuplaka, që të mos krenohem. Për këtë tri herë iu luta Zotit, që të largohet satanai prej meje. Edhe më tha: Të mjafton hiri im; sepse fuqia ime në dobësi tregohet e përsosur. Me gëzim të madh pra do të mburrem më tepër për dobësitë e mia, që të rrijë tek unë fuqia e Krishtit.

## **Galatianeve 1:11-19**

Po ju bëj të ditur, vëllezër, se ungjilli që u predikua prej meje nuk është sipas njeriut; sepse as unë s’e mora prej njeriut, as nuk u mësova prej njeriut, po nëpërmjet zbulesës së Jisu Krishtit. Sepse keni dëgjuar për sjelljen time të mëparshme në Judaizëm, se fort tepër përndiqja kishën e Perëndisë për ta shkatërruar atë. Dhe përparoja në Judaizëm më tepër se shumë bashkëmoshatarë në kombin tim, sepse isha më tepër i zellshëm për traditat e etërve të mi. Po kur i pëlqeu Perëndisë, i cili më ndau që nga barku i nënës dhe më thirri me anë të hirit të tij, që të zbulojë Birin e tij tek unë, që ta ungjillëzoj atë ndër kombet, përnjëherë nuk u këshillova me mish e me gjak, as nuk u ngjita në Jerusalem tek ata që qenë apostuj para meje, por shkova në Arabi, dhe përsëri u ktheva në Damask. Pastaj, pas tre vjetësh u ngjita në Jerusalem, për të takuar Pjetrin; dhe qëndrova pranë tij pesëmbëdhjetë ditë. Edhe tjetër nga apostujt nuk pashë, veçse Jakovin, vëllain e Zotit.

## **Llukait 16:19-31**

Edhe ishte një njeri i pasur, edhe vishej me purpur e me li të çmueshëm, duke dëfryer përditë me ndriçim. Ishte edhe një i varfër që e kishte emrin Llazar, i cili dergjej pranë portës së atij plot me plagë, edhe dëshironte të ngopej me thërrimet që binin nga tryeza e të pasurit; por edhe qentë vinin e lëpinin plagët e tij. Edhe ndodhi që i varfëri vdiq dhe u pru nga engjëjt në gjirin e Abrahamit. Dhe vdiq edhe i pasuri dhe u varros. Edhe në had, ku ishte në mundime, ngriti sytë e tij e sheh Abrahamin së largu, edhe Llazarin në gjirin e atij. Edhe ai thërriti e tha: O atë Abraham, përdëllemë, dhe dërgo Llazarin, që të lyejë majën e gishtit të tij në ujë, edhe të më ftohë gjuhën; sepse po mundohem në këtë flakë. Po Abrahami i tha: O djalë, kujtohu, se ti i more gjithë të mirat e tua në jetën tënde, edhe Llazari gjithashtu të këqijat; po tani ky ngushëllohet këtu, ndërsa ti mundohesh. Edhe mbi të gjitha këto, në mes nesh e jush është vendosur një hendek i madh, që kështu ata që duan të shkojnë së këtejmi tek ju, të mos mundin, as të andejmit të kalojnë tek ne. Edhe ai tha: Të lutem pra, o atë, ta dërgosh atë në shtëpinë e tim eti, sepse kam pesë vëllezër; që të japë dëshmi ndër ata, që të mos vijnë edhe ata në këtë vend të mundimit. Abrahami i thotë: Kanë Moisiun dhe profetët; le të dëgjojnë ata. Edhe ai tha: Jo, o atë Abraham; por në shkoftë ndonjë nga të vdekurit tek ata, do të pendohen. Edhe ai i tha: Në qoftë se nuk dëgjojnë Moisiun dhe profetët, as në u ngjalltë ndonjë nga të vdekurit, s’kanë për t’u bindur.

## **Mattheut 13:54-58**

Edhe si erdhi në dhe të tij, i mësonte ata në sinagogën e tyre, kaq sa ata çuditeshin e thoshin: Nga e ka ky këtë urtësi dhe këto fuqi? A nuk është ky i biri i marangozit? E ëma e tij a nuk quhet Mariam, dhe të vëllezërit e tij Jakov dhe Josi dhe Simon dhe Juda? Edhe të motrat e tij a nuk janë të gjitha ndër ne? Nga i ka ky pra këto të gjitha? Edhe skandalizoheshin me të. Por Jisui u tha atyre: Një profet nuk është i pandëruar, përveçse në atdheun e tij e në shtëpinë e tij. Edhe nuk bëri atje shumë çudira për shkak të pabesisë së tyre.