

Sts. Peter and Paul Albanian Orthodox Church

First-enthroned of the apostles, teachers of the universe: Entreat the Master of all to grant peace to the world, and to our souls great mercy!

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August 22, 2021

9TH SUNDAY AFTER PENTECOST: AFTERFEAST OF THE DORMITION
MARTYR AGATHONICUS OF NICOMEDIA AND HIS COMPANIONS

Today 10:00am Divine Liturgy
Wed. 25 7:15pm Bible Study with
GoogleMeet
Sun. 29 10:00am Divine Liturgy

One must be baptized and chrismated an Orthodox Christian to receive Holy Communion. Guests are invited to receive a blessing at the chalice and partake of the post-Communion bread (Antidoron).

Fast Days: Wednesday and Friday (fasting from meat, fish, eggs, dairy, wine and oil as you are able.)

Troparion – Tone 1 (Dormition)

*In giving birth thou didst
preserve thy virginity.
In falling asleep thou didst not
forsake the world, O Theotokos.
Thou wast translated to life, O
Mother of Life,
and by thy prayers thou dost
deliver our souls from death.*

Kontakion – Tone 1 (St. Agathonicus)

*Having received the good calling,
O divinely wise one,
thou didst abandon the cult of
evil men, not fearing their
tortures, O glorious
Agathonicus.
Therefore, thou hast inherited
good things
and worthily received the
incorruptible crown with thy
fellow martyrs.*

SCRIPTURE THIS WEEK

Church Lectionary

Today

1 Corinthians 3:9-17
Matthew 14:22-34

Monday

1 Corinthians 15:12-19
Matthew 21:18-22

Tuesday

1 Corinthians 15:29-38
Matthew 21:23-27

Wednesday

1 Corinthians 16:4-12
Matthew 21:28-32

Thursday

2 Corinthians 1:1-7
Matthew 21:43-46

Friday

2 Corinthians 1:12-20
Matthew 22:23-33

Saturday

Romans 15:30-33
Matthew 17:24-18:4

Reading the Bible in a Year

Aug 22: Tobit 11-14
Aug 23: Judith 1-4
Aug 24: Judith 5-8
Aug 25: Judith 9-12
Aug 26: Judith 13-16
Aug 27: Grk Esther 1-4
Aug 28: Grk Esther 5-8

Prayers for those in our Sts. Peter and Paul community (parishioners, family, friends) can be listed for remembrance in our litanies during the Liturgy. Feel free to give names to Fr. Nicholas - please indicate how each person listed is connected to us (parishioner, family, friend, etc.), as well as why we are praying for them (health, memory, travel, etc.).

Confessions can be heard by appointment. If you need, I will come to you during the week. Please do not hesitate to call for a time to drop by the church or to have me visit you.

Remembrances for both the living and the dead during the prayers of preparation of the Eucharistic Lamb and during the Augmented Litany should be given the week before the desired remembrance so that the names can be put into the bulletin and given to the Deacons for the prayers. Any names of the living that are not marked as sick or traveling will be listed under general prayers.

AUGUST EVENTS

August

22 – 10:00am Divine Liturgy
25 – 7:15pm Bible Study with GoogleMeet
29 – 10:00am Divine Liturgy

September

01 – 7:15pm Bible Study with GoogleMeet
05 – 10:00am Divine Liturgy
07 – 7:00pm Vesperal Liturgy
*Feast of the Nativity of the
Theotokos*
08 – 7:15pm Bible Study with GoogleMeet

Coffee Hour

This Week: Memorial for Fr. George Gregory, Steven Yarrow, and Olga Oprouseck

Next Week: Memorial for Alvin Rifkin

If anyone who is currently unable to attend our Sunday Liturgy and supply coffee hour would like to donate to host a coffee hour, please contact Fr. Nicholas 860-861-7468

Flower Donation

This week's flowers were donated by:
Letitia Desloges

A Prayer for the Week

O Lord of the Powers, You Alone know what is in each heart and what is truly right for each person. When I abandon that truth and seek out my own limited understanding of righteousness and equity, I stumble over my emotions and become enslaved to my own short-sightedness. And I am paralyzed in that slavery and make matters worse instead of better. Please give me the humility to rest in Your wisdom and escape the prelest of my own limited understanding. And help me hunger for mercy and kindness rather than the cold and capricious fantasy of “fairness.” Amen.

The Most Arduous of all Ascetic Practices is Prayer

St Gregory of Sinai spoke of the effort involved in prayer, when he wrote, “No bodily or spiritual activity without pain or toil ever brings fruit to him who practices it, because ‘the kingdom of heaven suffers violence, and the violent take it by force.’ (Matthew 11:12)”. Here, the word pain means remorse and contrition of spirit. For those who are weak physically, weeping and mourning for our sinfulness take the place of physical effort.

It takes physical discipline for the heart to acquire the peace needed for prayer: “to the weak I became as weak, that I might win the weak.” (1 Cor 9:22). Those who are experienced in prayer must concentrate on the heart, “If your heart has opened”, and this should be done with great fear of God, because the union of the mind and heart (which precedes our union with God) is granted by divine grace.

“The great gift of prayer is usually preceded by some special sufferings and upheavals of the soul, which lead our spirit to realize the extent of our poverty and nothingness, according to Saint Isaac the Syrian. In order to be worthy of this gift of Grace we need to be faithful in our humility and purity, and must reject every sinful thought at their first appearance. It is to the faithful, pure and humble that the gifts of the Spirit are given.” (Luke 16:10-12).

Archimandrite Sophrony said that, “of all ascetic practices the striving for prayer is the most arduous. Our spirit will be in constant flux. At times prayer flows like a strong current; at other times our heart will feel withered and dry. But the spells when we lose fervor should get briefer.”

With love in Christ,
Abbot Tryphon

 •  • 

When you want to direct someone toward the good, first put him at peace bodily and honor him with words of love. For nothing inclines such a man to shame and induces him to cast off his vice and be changed for the better as do bodily goods and honor, which he sees in you. Then, with love tell him a word or two, and do not be inflamed with anger toward him. Do not let him see any cause of enmity toward you. For love does not know how to lose its temper.

-St. Isaac the Syrian



1 Corinthians 3:9-17

For we are God's fellow workers; you are God's field, you are God's building. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. If anyone's work which he has built on it endures, he will receive a reward. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.

Matthew 14:22-34

Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. Now in the fourth watch of the night Jesus went to them, walking on the sea. And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God." When they had crossed over, they came to the land of Gennesaret.

Jesus prayed too!

Do you have a special time to pray? When do you pray? Where do you pray? Do you pray with your family, or even your friends?

Did you know that Jesus Himself made a prayer time for Himself? In today's Gospel passage, we read, "And after he had dismissed the crowds, he went up into the hills by himself to pray." If we read back a little bit in the Bible, these words come after the feeding of the 5,000. Jesus had been preaching all day. He was tired. It was a busy day for sure, but Jesus made time to talk to His Father.

Our Lord showed by His example what we should do! He taught us by His words and by His actions.

Sometimes it is easy to make excuses and to say we are too tired or that we don't have time. But if Jesus prayed to His Father, can't we do the same?

We can pray too. We can pray before bed, in the morning when we first wake up, when we are all alone or when we are with our family. We can pray anytime, when we are busy or when we have free time. Let's remember to talk to God. He wants to hear from you, and our Lord gave us the best example!

SAINT TITUS ONE OF THE 70 APOSTLES

Have you ever changed your mind about something? Well, of course you have. But usually it's about something that doesn't matter so much, isn't it? Like what you want for dinner, or what you want to play today.

Titus is a saint of our Church who changed his mind about something very big. Saint Titus grew up on the island of Crete, in Greece. He and his family were pagans, and they worshipped false gods. Titus tried to be a good person though, and once, he had a vision from God! God told him to stop worshiping these false gods; instead he should worship the God who would save him.

Titus learned more and more about our one, true God. He even went to Jerusalem, where he met Jesus Christ Himself! He saw Christ on the Cross, and was there when He rose from the dead! Saint Paul baptized Titus to be a Christian. After that, Titus wanted to tell others about the true God, and he went back to Crete to spread the Good News.

If you ever get to go to the beautiful island of Crete, you have to go to the city of Heraklion. In the Church of Saint Titus, you can pray before his relics (his holy body). You can also see places where he preached! We remember St. Titus on Wed., August 25th.

Four Fantasies of Fairness

August 18, 2021 · Fr. Barnabas Powell

I don't believe in "fairness." Really! I really don't believe in it at all. Oh, I get the concept, don't get me wrong, but I simply don't believe humans are capable of it. At least not yet, anyway.

Frankly, I'm convinced the Evil One uses our innate knowing that fairness SHOULD exist AND our inability to produce it to enslave us to perpetual agitation or despair!

Look at our lesson today in Matthew 20:1-16:

The Lord said this parable, "The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace; and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing; and he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And on receiving it they grumbled at the householder, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you, and go; I choose to give to this last as I give to you. Am I not allowed to do what I choose with what belongs to me? Or is your eye evil because I am good?' So the last will be first, and the first last. For many are called, but few are chosen."

Famous story and very disturbing teaching by Jesus about our misplaced understanding of "fairness." And, if you get this, you'll be able to deal with all the unfairness around you in a peaceful way!

- First, God is not Fair. God is generous. God is loving. God is an Oathkeeper. But God is not "fair" especially in how we think of fairness. God's idea of "fairness" and our idea of "fairness" rarely match. And that should not make you question God. It should stop you in your tracks and make you question yourself!
- Next, Fairness is BIGGER than you think. And that's our biggest stumble. When we say "That's not fair" or "All I want is to be treated fairly" what we usually mean is "I want to be treated special." At the heart of why our ideas of fairness are too small is the root of pride. Once that poisons the well of our perception, we need to develop a healthy skepticism about our perspective!
- Third, Demands for Fairness are rarely motivated by wisdom. I see it all the time as a priest and a father. "Why did she get to do this and I didn't?" "How come he gets to go and I don't?" All this is motivated by a skewed perspective on the whole idea of fairness. Even in our politics and social challenges, demands for fairness are usually "code" for retribution or revenge. And that drop of poison in the motivation is enough to ruin the argument.
- Finally, Fairness is Possible only in the end. The funeral service of our Orthodox Faith is one of the wisest and most profound moments of wisdom and prayer ever devised. And in it, the Church demands that we look at the gravesites and ask "Is this a King or a pauper?" "Is this the grave of a wise man or a foolish man?" Death brings fairness to all. And so the wise preparation for that moment when fairness will be granted becomes the most important task of any living human person.

Today, are you still trying to get life to be "fair" to you? Stop. Turn from this dead-end attitude and run to the gracious, good, and loving God Who wants to treat you with Fatherly love rather than "fairness." And then start treating everyone around you the same way! That's when you'll know you are being Orthodox on Purpose!

WE ARE LOOKING FOR SOMEONE WHO IS WILLING TO PROVIDE INFANT CHILDCARE DURING THE WORK-WEEK

We have been approached by Dali Zashakidze in need of child care for her infant daughter, Eliana. After being able to work from home, she is being called back into work.

Child care is needed from 7:15am to 4:00pm (approximately) Monday to Friday with all Philadelphia School District holidays off. She is willing to host the caretaker at her home or drop off Eliana at the residence of the care provider. Salary is negotiable. Dali can be reached at 267-974-5267.



A soul that is nurtured by hatred toward man can not be at peace with God, Who has said: If you forgive not men their sins, neither shall your Father forgive your sins (Matt. 6:15). If a man does not want to be reconciled, you must at least guard yourself from hating, praying with a pure heart for him, and speaking no evil of him.

-St. Maximus the Confessor



How to Pray without Ceasing, by St Basil

Translation by Philip Schaff.

Ought we to pray without ceasing? Is it possible to obey such a command? These are questions which I see you are ready to ask. I will endeavor, to the best of my ability, to defend the charge.

Prayer is a petition for good addressed by the pious to God. But we do not rigidly confine our petition to words. Nor yet do we imagine that God requires to be reminded by speech. He knows our needs even though we ask Him not. What do I say then?

I say that we must not think to make our prayer complete by syllables. The strength of prayer lies rather in the purpose of our soul and in deeds of virtue reaching every part and moment of our life. "Whether ye eat," it is said, "or drink, or whatever ye do, do all to the glory of God" (1st Corinthians, 10:31).

As thou takest thy seat at table, pray. As thou liftest the loaf, offer thanks to the Giver. When thou sustainest thy bodily weakness with wine, remember Him Who supplies thee with this gift, to make thy heart glad and to comfort thy infirmity. Has thy need for taking food passed away? Let not the thought of thy Benefactor pass away too. As thou art putting on thy tunic, thank the Giver of it. As thou wrappest thy cloak about thee, feel yet greater love to God, Who alike in summer and in winter has given us coverings convenient for us, at once to preserve our life, and to cover what is unseemly.

Is the day done? Give thanks to Him Who has given us the sun for our daily work, and has provided for us a fire to light up the night, and to serve the rest of the needs of life. Let night give the other occasions of prayer. When thou lookest up to heaven and gazest at the beauty of the stars, pray to the Lord of the visible world; pray to God the Arch-artificer of the universe, Who in wisdom hath made them all. When thou seest all nature sunk in sleep, then again worship Him Who gives us even against our wills release from the continuous strain of toil, and by a short refreshment restores us once again to the vigor of our strength.

Let not night herself be all, as it were, the special and peculiar property of sleep. Let not half thy life be useless through the senselessness of slumber. Divide the time of night between sleep and prayer.

Nay, let thy slumbers be themselves experiences in piety; for it is only natural that our sleeping dreams should be for the most part echoes of the anxieties of the day. As have been our conduct and pursuits, so will inevitably be our dreams.

Thus wilt thou pray without ceasing; if thou prayest not only in words, but unitest thyself to God through all the course of life and so thy life be made one ceaseless and uninterrupted prayer.

Ss. Peter and Paul Diaper Drive

Our church will be holding a three-week diaper drive in September to honor the Feast of the Nativity of the Theotokos, and in order to help those in need in our community.

Infant diapers and adult incontinence supplies are necessities for many who already cannot afford them, and the cost of both is rising. These are items that are not covered by either food stamps or Medicare. We are asking parishioners to purchase packages of diapers and/or incontinence supplies and bring them to church anytime from Tuesday, September 8, through Sunday, September 26. Diapers and incontinence supplies can be found in most grocery stores and pharmacies. Any size is fine, and you are welcome to donate as many packages as you wish. Cases of diapers are also welcome.

Once the diaper drive is over, all the supplies will be donated to the Greater Philadelphia Diaper Bank, who will then distribute them to shelters, social services, and individual families in need. If you have any questions, please feel free to contact: Matushka Katie (adellermann@gmail.com) or Fr. Nicholas. (860-861-7468)

"Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God." ~ Hebrews 13:16

SS. PETER AND PAUL LADIES SOCIETY IS HOSTING A “WELCOME BACK!” MEAL

The Ladies Society will be hosting a Spaghetti Lunch on Sunday, September 12th to welcome everyone back. The lunch will be held after Divine Liturgy and will take the place of our normal coffee hour and will cost the same amount, i.e. nothing!

The Ladies Society would appreciate having a general head count of who is planning to come, so that they can be sure to have enough food for everyone. Please let Tish know that if you are planning to attend. You can either talk to her at church, or call her at 215-77-9919.

When you talk to Tish, please keep in mind that the Ladies Society will be accepting donations of desserts for the lunch. If you are willing to bring a dessert, please don't hesitate to let her know.

2021 BACK TO SCHOOL BACKPACK PROGRAM

The Need

Imagine missing school because you don't have a backpack or even a pair of shoes. For many children experiencing homelessness and poverty in America, they don't need to imagine. They are forced to skip school, unable to participate in sports and playground activities, and face health risks because of inadequate shoes, food, or school supplies. The problem is especially great in Philadelphia, which has the highest poverty rate of any of the 10 largest cities in the U.S., as well as in surrounding communities. Due to COVID, the need is year round and greater than ever.

How Can You Help?

Please consider a donation to the FOCUS (Fellowship of Orthodox Christians United to Serve) Back to School Backpack Program. We hope to assist students in the School District of Philadelphia by providing them with new backpacks filled with school supplies. A donation

of \$25 will cover the cost of 1 backpack filled with supplies, while \$600 will provide backpacks for a classroom of 24 students. Click on this link to go to our fundraising web page to donate and help us reach our goal of providing backpacks for needy children:

<https://interland3.donorperfect.net/weblink/weblink.aspx?name=E334599&id=179&cfid=13>

Or, you may donate by check made out to “FOCUS North America”, with “2021 Backpack Program” written on the memo line, or cash, either of which may be given to Tina Murianka, cmurianka@verizon.net or 267-319-4770, or to Tina Tsiadis, kmarlos@me.com or 330-933-6987.

Donations will be accepted until September 12, 2021. The video below shares the story of this program, and can be found at <https://focusnorthamerica.org/bzs/>. God bless you all for your generosity!

August Birthdays

Amanda Napoli
Jayne Siniari
Virginia Daka
Paul Shaloka
Connie Vreto
Denise Gormley
Rdr. Greg Shaloka
Lydia Shaloka
Al Antony
Rdr. Daniel Drobish
RJ Krimetz
Christina Schaeffer

August Anniversaries

Jim and Christina Schaeffer
Protodeacon Gregory and Kathryn Vrato
Matthew & Evgenia Smith

1-е Коринфянам 3:9-17

Ибо мы соработники у Бога, [а] вы Божия нива, Божие строение. Я, по данной мне от Бога благодати, как мудрый строитель, положил основание, а другой строит на [нем]; но каждый смотри, как строит. Ибо никто не может положить другого основания, кроме положенного, которое есть Иисус Христос. Строит ли кто на этом основании из золота, серебра, драгоценных камней, дерева, сена, соломы, – каждого дело обнаружится; ибо день покажет, потому что в огне открывается, и огонь испытает дело каждого, каково оно есть. У кого дело, которое он строил, устоит, тот получит награду. А у кого дело сгорит, тот потерпит урон; впрочем сам спасется, но так, как бы из огня. Разве не знаете, что вы храм Божий, и Дух Божий живет в вас? Если кто разорит храм Божий, того покарает Бог: ибо храм Божий свят; а этот [храм] --вы.

От Матфея 14:22-34

И тотчас понудил Иисус учеников Своих войти в лодку и отправиться прежде Его на другую сторону, пока Он отпустит народ. И, отпустив народ, Он взошел на гору помолиться наедине; и вечером оставался там один. А лодка была уже на середине моря, и ее било волнами, потому что ветер был противный. В четвертую же стражу ночи пошел к ним Иисус, идя по морю. И ученики, увидев Его идущего по морю, встревожились и говорили: это призрак; и от страха вскричали. Но Иисус тотчас заговорил с ними и сказал: ободритесь; это Я, не бойтесь. Петр сказал Ему в ответ: Господи! если это Ты, повели мне придти к Тебе по воде. Он же сказал: иди. И, выйдя из лодки, Петр пошел по воде, чтобы подойти к Иисусу, но, видя сильный ветер, испугался и, начав утонать, закричал: Господи! спаси меня. Иисус тотчас простер руку, поддержал его и говорит ему: маловерный! зачем ты усомнился? И, когда вошли они в лодку, ветер утих. Бывшие же в лодке подошли, поклонились Ему и сказали: истинно Ты Сын Божий. И, переправившись, прибыли в землю Геннисаретскую.

1 e Korintasve 3:9-17

Ne, pra, jemi bashkëpunëtorë të Perëndisë; ju jeni ara e Perëndisë, ndërtesa e Perëndisë. Sipas hirit të Perëndisë që më është dhënë, si arkitekt i ditur, unë kam hedhur themelin dhe një tjetër ndërton mbi të; por secili të ketë kujdes se si ndërton mbi të, sepse askush nuk mund të hedhë themel tjetër përveç atij që është hedhur, i cili është Jezus Krishti. Dhe, në qoftë se dikush ndërton mbi këtë themel ar, argjend, gurë të çmuar, dru, sanë, kashtë, vepra e secilit do të shfaqet, sepse dita do ta tregojë; sepse do të zbulohet me anë të zjarrit, dhe zjarri do të provojë veprën e secilit e ç'loji është. Në qoftë se vepra që dikush ka ndërtuar mbi themelin qëndron, ai do të marrë një shpërblim, në qoftë se vepra e tij digjet, ai do të pësojë humbje, por ai vetë do të shpëtohet, si përmes zjarrit. A nuk e dini ju se jeni tempulli i Perëndisë dhe se Fryma e Perëndisë banon në ju? Në qoftë se dikush e prish tempullin e Perëndisë, Perëndia do ta prishë atë, sepse tempulli i Perëndisë, i cili jeni ju, është i shenjtë.

Mateu 14:22-34

Fill pas kësaj Jezusi i detyroi dishepujt e vet të hyjnë në barkë dhe t'i prijnë në bregun tjetër, deri sa ai t'i lëshojë turmat. Mbasi i nisi ato, u ngjit vetëm mbi mal për t'u lutur. Dhe kur u ngrys ai gjëndeje aty, i vetëm fare. Ndërkaq barka ndodhej në mes të detit; dhe përplasej nga valët sepse era i ishte kundërt. Në rojën e katërt të natës, Jezusi shkoi drejt tyre, duke ecur mbi det. Dishepujt duke parë atë që po ecte mbi det, u trembën dhe thanë: “Është një fantazmë!” Dhe filluan të bërtasin nga frika; por menjëherë Jezusi u foli atyre duke thënë: “Qetësohuni; jam unë, mos kini frikë!” Dhe Pjetri, duke u përgjigjur tha: “Zot, nëse je ti, më urdhëro të vij te ti mbi ujëra.” Ai tha: “Eja!” Dhe Pjetri zbriti nga barka dhe eci mbi ujëra, për të shkuar te Jezusi. Por, duke parë erën e fortë, kishte frikë, dhe duke filluar të fundosej, bërtiti duke thënë: “O Zot, shpëtomë!” Dhe Jezusi ia zgjati menjëherë dorën, e zuri dhe i tha: “O njeri besimpak, pse dyshove?” Pastaj, kur hynë në barkë, era pushoi. Atëherë ata që ishin në barkë erdhën dhe e adhuruan, duke thënë: “Me të vërtetë ti je Biri i Perëndisë!” Pastaj, mbasi dolën në bregun tjetër, erdhën në krahinën e Gjenezaretit.